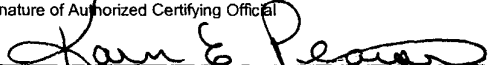


FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

1. Federal Agency and Organizational Element to Which Report is Submitted Federal Co-Chair of Denali Commission		2. Federal Grant or Other Identifying Number Assigned By Federal Agency 0022 - DC-2001-14 AK Rural Primary Health Care Needs Assessment Phase II		OMB Approval No. 0348-0039	Page of 1 1 pages
3. Recipient Organization (Name and complete address, including ZIP code) STATE OF ALASKA, DEPARTMENT OF HEALTH & SOCIAL SERVICES P.O. BOX 110650 JUNEAU, AK 99811					
4. Employer Identification Number 1926001185A7	5. Recipient Account Number or Identifying Number 22194		6. Final Report <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	7. Basis <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual	
8. Funding/Grant Period (See Instructions) From: (Month, Day, Year) 02/01/01	To: (Month, Day, Year) 01/31/03	9. Period Covered by this Report From: (Month, Day, Year) 02/01/01		To: (Month, Day, Year) 01/31/02	
10. Transactions		I Previously Reported	II This Period	III Cumulative	
a. Total outlays		0	25,705	25,705	
b. Recipient share of outlays		0	0	0	
c. Federal share of outlays		0	25,705	25,705	
d. Total unliquidated obligations				0	
e. Recipient share of unliquidated obligations				0	
f. Federal share of unliquidated obligations				0	
g. Total Federal share (Sum of lines c and f)				25,705	
h. Total Federal funds authorized for this funding period				300,000	
i. Unobligated balance of Federal funds (Line h minus line g)				274,295	
11. Indirect Expense					
a. Type of Rate (Place "X" in appropriate box)					
<input type="checkbox"/> Provisional <input type="checkbox"/> Predetermined <input type="checkbox"/> Final <input type="checkbox"/> Fixed					
b. Rate N/A		c. Base	d. Total Amount	e. Federal Share	
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.					
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.					
Typed or Printed Name and Title Karen Pearson, Director, Division of Public Health			Telephone (Area code, number and extension) (907) 465-3092		
Signature of Authorized Certifying Official 			Date Report Submitted 2/2/02		

Previous Editions not Usable

Standard Form 269A (REV 4-88)
Prescribed by OMB Circulars A-102 and A-110